



# YMCA BUDDY BASKETBALL LEAGUE

## FOR GIRLS AND BOYS

Must be age 7 on or before August 31, 2022 and  
Can not be age 14 on or before August 31, 2022

REGISTRATION BEGINS NOW-NOVEMBER 4th

TRYOUTS will be November 12th and 13th

PRACTICE begins November 14th

GAMES begin November 19th

## COST

Y MEMBER \$50 | NON-Y MEMBER \$65



# ITTY BITTY & INSTRUCTIONAL LEAGUE

## FOR GIRLS AND BOYS

ITTY BITTY FOR AGES 3-4, INSTRUCTIONAL FOR AGES 5-6

FIRST SEASON REGISTRATION BEGINS NOW-OCTOBER 15th

PRACTICE once a week starting October 24th

GAMES played on Saturdays starting October 29th

SECOND SEASON REGISTRATION NOVEMBER 14th- DECEMBER 16th

PRACTICE once a week starting January 2nd

GAMES played on Saturdays starting January 7th

## COST

Y MEMBER \$47 | NON-Y MEMBER \$62

Register now online at [huntingtonymca.org](http://huntingtonymca.org)  
or at the Phil Cline Family Y or May Building

**PARTICIPANT INFORMATION**

**PLEASE PRINT CLEARLY**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ M.I. \_\_\_\_\_

Date of Birth \_\_\_\_\_ Grade \_\_\_\_\_ Sex \_\_\_\_\_

Parent/Guardian Name(s) \_\_\_\_\_

Street Address \_\_\_\_\_ Apt. No. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

List Any Medical problems or limitations \_\_\_\_\_

**Emergency Contact**

Name \_\_\_\_\_ Relationship to child \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Relationship to child \_\_\_\_\_ Phone \_\_\_\_\_

**AGE GROUP CATEGORY**

**Please check your child's age group:**

**Age 3 or 4**    **Age 5 or 6**    **Buddy League**

I do hereby waive, release, and forever discharge the Huntington YMCA, its employees, independent contractors, or anyone acting on behalf, from any and all liability for injuries and damages resulting from my child's participation in any activities sponsored by the YMCA, including those damages that may be incurred by the use of equipment furnished by the YMCA. By signing below, I acknowledge there may be health risks associated with my child's participation in the YMCA's program, which may include, but not limited to, transient lightheadedness, fatigue, fainting, abnormal blood pressure, chest discomfort, leg cramps, and other exercise related ailments that I willfully assume those risks. I understand that I may request that my child stop or delay his or her participation in any activity and that my child may be requested to stop and rest by any YMCA representative who observes any symptoms of distress or abnormal response to activity. I declare I have read, understood and agree to the contents of this concerned agreement in its entirety.

Parent/Guardian \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

For my participation in activities to be conducted by the National Council of Young Men's Christian Associations of the United States of America (YMCA of the USA) , I hereby give my permission and consent, now and for all time, to YMCA of the USA and collaborating third parties to make, reproduce, edit, broadcast or rebroadcast any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience within said activities, for publication, display, sale or exhibition thereof in promotions, advertising, education and legitimate business uses without any compensation to, and/or claim, by me. I may, or may not be, identified in such reproductions; however, I shall not be stated by name to have endorsed any particular commercial products or commercial services.

I agree that my consent and this release are irrevocable. I hereby release and discharge YMCA of the USA and collaborating third parties from any and all claims in connection with the uses and reproductions, any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience as described herein. For my participation in activities to be conducted by the National Council of Young Men's Christian Associations of the United States of America (YMCA of the USA) , I hereby give my permission and consent, now and for all time, to YMCA of the USA and collaborating third parties to make, reproduce, edit, broadcast or rebroadcast any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience within said activities, for publication, display, sale or exhibition thereof in promotions, advertising, education and legitimate business uses without any compensation to, and/or claim, by me. I may, or may not be, identified in such reproductions; however, I shall not be stated by name to have endorsed any particular commercial products or commercial services.

Parent/Guardian \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

**For More Information:**  
**BRIAN BYRD | 304.525.8127 | BBYRD@HUNTINGTONYMCA.ORG**