



YOUTH FLAG FOOTBALL

SPRING 2024 COED LEAGUE K-MIDDLE SCHOOL

REGISTRATION: February 1st-March 22nd

FIRST PRACTICE: March 25th

FIRST GAME: Sunday, April 14th

DIVISIONS: K-2, 3-5, Middle School

*All girls divisions offered

COST: Y Member \$65 | Non-Y Member \$80

SEASON: 6 Week season with games every Sunday held at the YMCA Kennedy Center

5800 Ohio River Road

**Official NFL Flag football jersey
included with registration!**

For more information, contact:

Nick Johnson | 304.697.7113

youthprograms@huntingtonymca.org

304.697.7113 | huntingtonymca.org

PARTICIPANT INFORMATION**PLEASE PRINT CLEARLY**

Last Name _____ First Name _____ M.I. _____
 Date of Birth _____ Grade _____ Sex _____
 Parent/Guardian Name(s) _____
 Street Address _____ Apt. No. _____
 City _____ State _____ ZIP _____
 Home Phone (____) _____ Cell (____) _____ Email _____
 List Any Medical problems or limitations _____

Emergency Contact

Name _____ Relationship _____ Phone _____

DIVISION:

_____ K-2nd _____ 3rd—5th _____ Middle School

I do hereby waive, release, and forever discharge the Huntington YMCA, its employees, independent contractors, or anyone acting on behalf, from any and all liability for injuries and damages resulting from my child's participation in any activities sponsored by the YMCA, including those damages that may be incurred by the use of equipment furnished by the YMCA. By signing below, I acknowledge there may be health risks associated with my child's participation in the YMCA's program, which may include, but not limited to, transient lightheadedness, fatigue, fainting, abnormal blood pressure, chest discomfort, leg cramps, and other exercise related ailments that I willfully assume those risks. I understand that I may request that my child stop or delay his or her participation in any activity and that my child may be requested to stop and rest by any YMCA representative who observes any symptoms of distress or abnormal response to activity. I declare I have read, understood and agree to the contents of this concerned agreement in its entirety.

Parent/Guardian _____ Date ____/____/____

For my participation in activities to be conducted by the National Council of Young Men's Christian Associations of the United States of America (YMCA of the USA), I hereby give my permission and consent, now and for all time, to YMCA of the USA and collaborating third parties to make, reproduce, edit, broadcast or rebroadcast any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience within said activities, for publication, display, sale or exhibition thereof in promotions, advertising, education and legitimate business uses without any compensation to, and/or claim, by me. I may, or may not be, identified in such reproductions; however, I shall not be stated by name to have endorsed any particular commercial products or commercial services.

I agree that my consent and this release are irrevocable. I hereby release and discharge YMCA of the USA and collaborating third parties from any and all claims in connection with the uses and reproductions, any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience as described herein. For my participation in activities to be conducted by the National Council of Young Men's Christian Associations of the United States of America (YMCA of the USA), I hereby give my permission and consent, now and for all time, to YMCA of the USA and collaborating third parties to make, reproduce, edit, broadcast or rebroadcast any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience within said activities, for publication, display, sale or exhibition thereof in promotions, advertising, education and legitimate business uses without any compensation to, and/or claim, by me. I may, or may not be, identified in such reproductions; however, I shall not be stated by name to have endorsed any particular commercial products or commercial services.

Parent/Guardian _____ Date ____/____/____

For More Information:

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